

WSPMA EASTERN WASHINGTON SPRING CONFERENCE

Friday, February 17, 2012

THE LINCOLN CENTER

1316 N. Lincoln St., Spokane, WA 99201
www.TheLincolnCenterSpokane.com

AGENDA

- 7:00: **Registration & Continental breakfast**
- 7:45: **Welcome Intro of Vendors**
- 8:00-10:00: **Ants of the Pacific Northwest**
Dr. Laurel Hansen, Ph. D. - Department of Entomology SFCC
- 10:00: **Break**
- 10:15-11:45: **Personal Protection Equipment**
James Rodriguez
- 11:45-12:45: **Simply Gourmet Lunch and Exhibits**
- 12:45-1:45: **Rodent Baiting Laws & Pyrethroid Label Changes**
Scott Nielson - WSDA
- 1:45-2:00 **Break**
- 2:00-4:00 **Stink Bugs & Regulatory Entomology**
Jodie Ellis - Program Manager - Idaho Department of Agriculture

**SPECIAL THANKS TO THE VENDORS WHO HELPED
SPONSOR THIS CONFERENCE**

WSPMA MEMBERS \$105.00 NON-MEMBERS \$145.00

Continental Breakfast and Lunch included
\$10.00 PER PERSON DISCOUNT FOR A COMPANY
ENROLLING 4 OR MORE EMPLOYEES
**6 1/2 CREDIT HOURS WILL BE APPLIED FOR THROUGH
THE WASHINGTON STATE DEPT. OF AGRICULTURE &
THE IDAHO DEPT. OF AGRICULTURE**

- All reservations, payments and correspondence are to be directed to Tim Baker, WSPMA Executive Officer. The contact information can be found on this letterhead.
- Reservations are not considered confirmed until a check has been received or a credit card number has been verified.
- Checks must be payable to WSPMA. Credit cards accepted are Visa, Master Card
- Reservation payments are non-refundable.
- To secure a seat, it is recommended you make advance arrangements.



**WASHINGTON STATE PEST
MANAGEMENT ASSOCIATION**
4600 Village Circle SE, Olympia, WA 98501
800.253.3836 360.709.9309
BudRodent@aol.com www.WSPCA.org

RETURN THIS REGISTRATION WITH PAYMENT TO THE WSPMA OFFICE ADDRESS ABOVE
WSPMA EASTERN WASHINGTON SPRING CONFERENCE 2012

Company _____

Attendee(s) _____

Attendee(s) _____

Attendee(s) _____

Email: _____

Phone _____

Credit Card #: _____ Exp. _____

Sub Total \$ _____ (\$10 disc./person = \$ _____)

Grand Total \$ _____ Ch# _____